

DR-15 _____

REGISTRATION APPLICATION

LAKE PLACID ART LEAGUE 32nd ANNUAL ART AND FINE CRAFTS SHOW

**PLEASE FILL
IN ALL BLANKS**

Saturday, January 26, 2019 - One Day Show

9:00 A.M. - 4:00 P.M.

BERT HARRIS, JR. AGRICULTURAL CENTER - US 27 SOUTH, SEBRING

4509 West George Boulevard (South Sebring at the Blinking Light)

\$500 BEST OF SHOW - MORE THAN \$2,500 IN PRIZE MONEY TO BE AWARDED

Name _____ Business Address _____

Street Address _____ Mailing Address _____

City _____ State _____ Zip Code _____ Phone _____

Other Address: _____

Brief Description of media and items to be exhibited: _____

WATERCOLOR _____ OIL/ACRYLICS _____ 3-DIMENSION _____ PHOTOGRAPHY _____ CRAFT _____ OTHER _____

Inside and outside spaces are available. Cost for either space is \$55. for non-members and \$45. for members.

Inside Spaces are 10'x10' and due to area limitations number 30 only. Inside spaces include tables and/or 2 chairs **IF REQUESTED ON THIS FORM**. Please indicate your preference below. **

Outside Spaces are 12'x12'. NO SPIKES allowed on asphalt.

Spaces are reserved on a first come, first served basis. **Payment with application must be received by January 23, 2019, or by special arrangement. NO REFUNDS WILL BE MADE FOR CANCELLATIONS.** The work of only **one** exhibitor per space will be allowed. A two-person team with a single medium or product may qualify as a single exhibitor.

INSIDE SPACE _____ OUTSIDE SPACE _____

Please reserve _____ spaces; _____ chairs; _____ card table _____ 8' table. ****Tables and Chairs inside only**

DOOR PRIZES are offered every 1/2 hour of the show. Any show participant who wishes may donate a door prize. The prize and artist's name will be announced at the time the prize is given.

I WISH TO DONATE A DOOR PRIZE _____ **YES** _____ **NO**

APPLICATION INSTRUCTIONS

1. Enclose check with completed application.
2. **Please enclose photograph of art or craft.**
3. Make check payable to **LAKE PLACID ART LEAGUE**.
4. A notice will be mailed back to you with your space number indicated.
5. Please provide a **stamped, self-addressed business size envelope**.

If you have any problem with the application instructions or questions about reservations, please call Marlene Snyder at (863) 699-2665.

RULES FOR SHOW PARTICIPANTS

1. Merchandise must be handcrafted by the artist. Reproductions from works of masters, advertisements, or widely circulated photographs are **not** considered original works of art and will **not** be accepted. No commercial displays, or mass produced paintings or other items are allowed. Offset reproductions of paintings, drawings, prints, photos or any other fine art media, exclusive to the exhibiting artist, may be exhibited and sold, including hand coloring of same. Only the work of the accepted artist may be sold in the booth location.
2. Show **set-up** time is **FRIDAY-INSIDE 12:30 P.M. OUTSIDE After 5:30 P.M. AND SATURDAY 6:00 A.M.** outside and inside. Show is **open 9:00 A.M.-4:00 P.M.** Host/Hostess will greet you at set-up time and help you find your space location. Free coffee and donuts will be available to exhibitors until 9:00 A.M.
3. It is requested and enforced that no packing up will take place before the show is over at 4:00 P.M.

I have read all of the above and agree to these rules and regulations.

Signature of Applicant _____

Date _____

Show Co-Chairmen: Bill Snyder/Marlene Snyder (863) 699-2665, Phone & Fax
P.O. Box 2739, Lake Placid, FL 33862-2739 www.lakeplacidartleague.org

Amount enclosed _____